

## New Approaches to International Law: A Bibliography

---

David Kennedy  
Chris Tennant\*

### INTRODUCTION

The European Law Research Center at Harvard Law School began this bibliography project in the spring of 1993 as part of the background work for the "New Approaches to International Law" conference, held in Essex, Massachusetts in the fall of 1993. At the time, we knew of a number of people, scattered in various law faculties and research institutes in Europe and North America, who were rethinking the traditional approaches to their disciplines. We knew from personal experience that many felt isolated in their own scholarly environments or found it difficult to identify others working on similar themes in other countries. By compiling a bibliography, we hoped to bring these scholars in touch with one another. As a result, this bibliography is as much about relations among people as it is about relations among ideas.

This introduction to the bibliography is divided in two parts. We begin by describing the process through which we compiled the bibliography, and by making some general remarks about the work that falls within the category of "New Approaches to International Law." In the second part of the introduction, we set out the perspectives of a number of the authors in the bibliography on the Essex conference. Our hope is that in reprinting these diverse, even dissonant, perspectives, we can convey some of the intellectual excitement and controversy that lies at the heart of this bibliography.

We compiled the bibliography by asking everyone we knew who had done, or might know of, work related to the slogan "New Ap-

---

\* This bibliography would not have been possible without the cooperation of the authors who are included in it. We extend our thanks to all of them, as well as to Carole Banta and Gail Hupper. We would especially like to thank those who were brave enough to allow us to include their perspectives on the Essex conference in the second part of this introduction. Inevitably, many people who should have been included in this bibliography have been omitted. We apologize in advance for these omissions and will do our best to correct them in future versions of the bibliography. We describe the process through which the bibliography will be updated at the end of this introduction.

proaches to International Law” to send us suggested entries as well as the names of people whom they felt should be included. We had no rigid criteria for including material, other than the loose injunction that it should relate to international or comparative law and legal philosophy and that it should be directed in some way to rethinking the traditions of these disciplines. We compiled what came back into the first draft of the bibliography. As the bibliography went through successive drafts, we learned about, and contacted, more and more people.

The result was a much more extensive bibliography of new approaches to international law than we had ever anticipated. At the same time, we know that there remain important omissions. We think of the bibliography as an ongoing project—and are pleased to find how often conversations turn up significant pieces, authors, and traditions we have hitherto overlooked. Our hope in publishing the bibliography in this form is to further that process of discovery and dialogue.

In general, there has been a dramatic increase during the past two decades in the volume of scholarly work that aims to rethink the foundations of international law and to respond to recent trends in political, social, and legal theory. Some of this work seeks to respond specifically to the dramatic changes in international society since the end of the Cold War. But these legal and political changes have so far been more significant for this audiences they have created for this new scholarship than for the intellectual innovations they have engendered. Most of the work represented in this bibliography was under way before those changes, and is part of broader *fin de siècle* intellectual and social developments.

Much of this work does not fit easily into traditional academic disciplines. Some of these writers are public international law scholars, others focus on particular issues, like the environment, nationalism, or trade. Some come from legal sociology, comparative law or legal philosophy. Some use the insights of other disciplines, including anthropology, economics, and feminism.<sup>1</sup> Some have been interested in progressive or critical dimensions of contemporary legal philosophy or method. Some think of themselves as deeply progressive; others eschew political affiliation of all sorts. Whatever their intellectual roots, most of these scholars see themselves as challenging the dominant intellectual style or assumptions of their field.

The collection consists primarily of work by younger scholars. Of those from outside the United States, many have spent some time here,

---

1. An important limitation in the bibliography is the absence of those who have developed similar themes, at least in the United States, in the disciplines of international relations or political science, people such as Richard Ashley, James der Derian, or Friedrich Kratochwil.

in graduate study or conducting research at Harvard or elsewhere. Of those from North America, many have been particularly interested in European social and legal theory. Those who come from outside the North Atlantic region have almost all studied or taught in either Europe or North America.

Nevertheless, the networks and scholarly traditions in Europe and North America are sufficiently different to make conversation across that divide, even among younger scholars interested in "rethinking" their respective traditions, difficult. On the European side, while some of the scholars most interested in the project were from the public international law field, most were from legal philosophy, sociology, or a particular doctrinal area of public or private law. Some have participated in the "law and society" movement to one degree or another. Only a few in the European Community Law field, most concentrated in the southern countries, seem interested in a "new approaches" project.

On the American side, the networks are equally diverse, but along quite different axes. Some work explicitly in legal theory or are interested in interdisciplinarity, theoretical, and methodological issues. Some are interested in semiotic or linguistic approaches, others in anthropology or sociology. As in Europe, some have been involved in the law and society movement. Some are interested in post-modernism. Many have been influenced by the American tradition of identity politics to one or another degree. Some see themselves as feminists, some as part of the critical race theory movement, while others are interested in post-colonialism and "sub-altern studies." Many have been involved in cultural studies. Many were involved in the "critical legal studies" movement. In terms of fields of study, all are interested in international law and international relations, or one of the subdisciplines (human rights, indigenous peoples, international environmental law) that have sprung up in the past few decades.

Those from outside Europe or North America included here have some connection with one or another of these European and North American scholarly trends, whether feminism, critical legal studies, or post-colonialism. Many take those traditions of the North in quite novel and intriguing directions. As some of the perspectives set out in the second part of this introduction indicate, the links remain to be made to scholars working outside both the geographic limits and intellectual traditions of Europe and North America on "new approaches."

Although many of the works listed here take up specific contemporary policy issues of labor law, development, trade, the environment, or women's rights, they also self-consciously address issues of method that touch the field of international law quite generally. Moreover,

many are critical of the way in which the international legal and policy community has responded to issues that these authors feel are significant. We are hopeful that continued discussion will deepen our appreciation for the insights or approaches these scholars might contribute to our understanding of international policy. The same is true for the study of international legal practice, which is central to only a few of these works.

We wondered how participants in such a diverse range of scholarship might benefit from conversation with one another. Thus, in October 1993, the European Law Research Center hosted a three-day retreat in Essex, Massachusetts to bring together representatives of these various networks for discussion. An early version of the bibliography served as a background document for that retreat. Having begun only with the vague feeling that many younger scholars in fields allied with international law were not only more interested in issues of legal philosophy or legal theory than many of their predecessors, but also were questioning some of the traditional assumptions and disciplinary conventions of legal scholarship in those fields, we came away from the Essex discussions convinced that there was a great deal of good work and that improving the dialogue among these various scholarly networks was a worthwhile objective.

While this bibliography began as a background document to the conversations that took place in Essex, we would like to think that it speaks to a wider audience. We hope it will be useful to a range of scholars, inside and outside of the field of international law, and that it will touch off a series of much more extensive conversations within this larger scholarly community. We hope also that the bibliography will be of interest to readers who are involved in one or more of the specific areas of international law, broadly conceived, that are covered by the bibliography, such as human rights, nationalism, critical theory, feminist theory, legal history, and postcolonialism.<sup>2</sup> For students of these and other areas of international law, the bibliography may provide an introduction to new authors and works.

Perhaps most importantly, we hope that the bibliography will provide intellectual inspiration *across* categories, fields, and disciplines. Some of the most important work included here has been written as the result of dialogue outside our traditional understanding of doctrinal or disciplinary categories, such as when international environmental lawyers talk to human rights types, or when international legal philosophers spend time with people interested in colonialism, identity,

---

2. Undoubtedly there are significant works of this sort of which we are not yet aware. For example, the American Society of International Law's International Economic Law Group has embarked on an ambitious project to bring together new approaches to trade law and international economic policy.

or dependency. The bibliography contains the transcripts of many such conversations, between historians and diplomats, European lawyers and American theorists, and vice versa. We hope this bibliography will prompt more interdisciplinary exchanges.<sup>3</sup>

We also hope the bibliography will be useful to scholars working outside the field of international law on inter-disciplinary projects. Many of those writing here have borrowed from disciplines outside of international law; perhaps others will return the interest. At the same time, some of this writing is an explicit polemic against adding disciplines together in favor of a more aggressive assault on the boundaries between disciplines. Perhaps those authors will find allies in other fields. In particular, the bibliography contains a number of works exploring the boundaries between international law and legal history, anthropology, and sociology.

This bibliography is a continuing project. One of our reasons for publishing it is to encourage scholars whom we have not had the foresight to include to contact us so that their works can be included in future versions of the bibliography. We would welcome suggestions for authors or works we might include. The Harvard Law Library has also established a special "New Approaches to International Law" manuscript collection containing the articles and manuscripts listed in the bibliography. New items will be added to the library collection as the bibliography is updated.<sup>4</sup>

#### PERSPECTIVES ON ESSEX

We asked participants at the Essex conference to write a paragraph or two about their experience of the conference. We tried to ask everyone who had been at the conference, but the vagaries of communication prevented us from contacting everyone. Nor did we receive replies from all the people we did contact in time for inclusion here. These comments are unedited.

#### *Lama Abu-Odeh*

I had the experience during the discussion at the Conference that the "Third World" has yet to emerge as an autonomous conceptual entity. Third World "issues" tended to be relegated to the concept of

---

3. Early in the process of preparing the bibliography for publication, we considered dividing the entries into categories ("feminism," "human rights," "legal theory," and so on). We decided not to do so, in part because such categorizing would consolidate divisions that many of the scholars in this bibliography are trying to break down.

4. All correspondence concerning the bibliography, including manuscripts, books, and off-prints, should be sent to: "New Approaches to International Law," European Law Research Center, Harvard Law School, Cambridge, MA, 02138, USA. So that the Harvard Law Library collection can be kept current, please enclose copies of any items you think should be added to the bibliography. We regret that no items can be returned.

“multi-culturalism” or “minorities,” be they racial or ethnic. Both concepts, I feel, are tools of representation used to understand Western or European societies, rather than those lying outside their boundaries.

*Philip Allott*

Although it was structured in a rather Zen, i.e., going-with-the-flow, sort of way, the Conference did succeed remarkably in bringing to the surface of consciousness, and bringing into interesting contact, new ways of talking about International Law and new voices talking about International Law.

Above all, it suggested to me that there is some hope that International Law may at last be able to lift itself from the bargain basement of intellectual endeavours, not for the sake of creating a new and fashionable academic pastime, but for the purpose of contributing, to the limits of the intellectually possible, to transforming the world for the better.

*Antony Anghie*

What, then, is the “New Stream” approach to international law? This is the question I took with me to the conference, somehow and naively expecting a clear answer to emerge. This, of course, did not occur.

What I found most interesting about the experience, after some initial disorientation, was the exploration of significant differences between groups of people who felt a certain overarching sympathy with each other’s work. This exploration was particularly valuable because it took place in more depth than would have been the case if the conference was divided along the customary lines of “new” and “old” approaches. The diversity of approaches and topics of interest was one of the central features of the conference for me—and this leaves me wondering how the term “New Stream” approach should be thought of. At a different level, I believe that colonialism and the developing country experience is one that still remains to be elaborated and theorized in terms of its role in the making of international law.

*Nathaniel Berman*

For me, one of the key meanings of the “new approaches” conjuncture is the rethinking of the international legal canon. The work of the participants in the Essex conference has brought a fierce diversity of new kinds of texts to international legal study in a variety of bids to reshape the field; among the most prominent sources of these texts are feminist theory, literary criticism, cultural studies, and postcolonial theory. Due to the contestation of the canon, international legal studies are today in a time of great ferment, in which the very definition of

the “discipline” and the identity of the “discipliners” is in question. It is a time of struggle over the demarcation of fields of study and of the legitimation of various contending new discourses to approach those fields. While international law has seen previous waves of “new approaches,” the current proliferation is without precedent. It would be my hope that the current destabilization of the canon would result in a deployment of the range of “new approaches” in productive, if paradoxical, juxtaposition with each other, rather than in the construction of new hierarchies of centrality and marginality.

*Anne-Marie Slaughter Burley*

This was a conference where many found their voice, regardless of whether they said what others wanted to hear. The agenda itself was contested, enough to be unpredictable but not unworkable. There were unexpected conjunctions and disjunctions; feminist perspectives overlapped with political science; critical perspectives offered fiercely pragmatic prescriptions. Overall, the uniformity that many “old voices” in international law might have expected from such a gathering was strikingly absent. Most exciting was a chorus of younger voices, graduate students and fellows, who have established their own intellectual community to debate issues of both perspective and substance in international law. Hearing them respond to one another’s work, hearing them challenge their teachers and friends, I felt part of a newly vibrant discipline.

*Tony Carty*

International Law works with a corporate concept of the state. The Law is concerned with the expansion and contraction of the state’s competences. However, the corporate will of the state has to be lifted to reach the “interpretive communities” which lie beyond it. The dynamic forces which work progressively to transform the passive element of the traditional definition of the state—population—are democracy and ethnicity/nationhood. Democracy as a word represents personal freedom, while ethnicity, of which nationhood is one part, registers the materiality of human experience shaped by time and space. Without a participation which respects equality in the sense of the relativity of human experience there can be no democracy. Such a principle also serves to condemn the perversions of nationalism, the oppression of one ethnic group by another, or mutually destructive conduct. The practice of international law has to penetrate the veil of the state to observe and argue to/from the cultural/historical traditions which shape the international law understandings, *inter alia*, of government ministries, judiciaries, universities, research centres, professional groupings such as the armed forces, scientists, medical doctors,

parliamentary groups etc. Ethnicity and the need for democratic legitimacy confine these groups very largely within traditional state boundaries in so far as their views converge upon representative institutions, but there are many criss-crossings among particular groupings which give immense and increasing variety to concept, method, and agenda in the discipline of international law.

*Hilary Charlesworth*

I had two contradictory feelings about the Essex conference: one of community and one of isolation.

The former was the intellectual challenge and excitement of being among people in an intense way who shared an interest in rethinking traditional categories of international law and were both sceptical and optimistic about the discipline. It was intriguing to observe favorite footnotes eating breakfast or going for walks in the glorious autumn.

The latter was how feminist analysis always seems to be marginalised, even among "progressive" thinkers, whatever the context. I (and some other women perhaps) felt like a Greek chorus, wailing off to the side of the main action. Some otherwise critical minds remain firmly within a masculine frame of reference and seemed to find it irritating and trivial to be asked to go beyond this. In this sense, the conference was a salutary reminder of how much there is still to be done.

*Robert Chu*

The weekend in Essex seemed remarkably efficient—thirty-six "new approaches," seventy-eight departures from the "new approaches," all in two and a half days. But it was a somewhat peculiar efficiency. The weekend that brought the "approaches" to one place was happy to send them off plural. If the first session, entitled "The 'New Approaches' Project" tempted us by stoking a desire to liaise the "approaches" into some singular "project," the last session, dubbed "Duelling Methods and New Approaches," forsook such a desire. Would-be partners turned out to be (also) incorrigible rivals. For all our adopted silences, we seemed pretty set, for now, in the ways we hear. The weekend—efficiently—urged us back to work on our own projects.

*José de Areilza*

The Essex conference was a unique forum in which to discuss the perplexities and possibilities offered by the methodological atomization of the international legal field. For many years, much of the academic literature discussing the European Community (EC) had a pragmatic, even anti-intellectual tone. The academic enterprise was seen as part of a process directed towards the objective of European integration—theoretical speculation was seen as peripheral to that objective. Regard-



less of the point of arrival of the quest for the legal and political nature of EC governance, it reinforced the point of departure: the EC was an autonomous space, with its own intellectual and professional categories, which could not be fully grasped from pre-EC theoretical disciplines or practices.

The categories of legal and political thought developed so far offer no critical view of the European political phenomenon from which to go beyond the now classical turn to metaphors of "process" towards a vaguely defined objective. Most of the EC literature still focuses on the EC constitutional structure and its changing political patterns and legal rules.

Using the insights of the New Approaches literature it is possible to come up with a wealth of different strategies to relate and question the permanent urgency and periodic postponement of the reconstitution of the political in the EC. The classic assumption in the EC literature is that of checks and balances between the national legitimacy of sovereigns and the piecemeal imperatives of neutral technocratic expertise. But after the Maastricht debate it is all too clear that this premise is no longer adequate to the many questions about the disruptive effects of European integration for the experimental reinvention of democratic cultures at the national and regional levels.

*Olivier de Schutter*

Months afterwards, I still haven't written what I thought could be written: a map for reading "New Approaches to International Law." Sadly? Movements die the very day they settle down: for a style, a manifesto, a canon, a philosophy of history, a decision-making process—anything beyond a label. There is the risk that our works will become so dispersed that they don't even communicate anymore with one another. The greater risk, that of rigidity, of reducing the enterprise to a single point, we have tried to avoid. Those post-Essex conversations in which I have participated revolve around the question: "Are we part of something, a Movement, a Field of International Legal Scholarship, a School of Thought?" My answer would be, yes. But we are part of nothing larger than us. It is for us, every Fall, to reinvent. It is for all those who read this bibliography to remake.

*Karen Engle*

The conference turned out to be a lesson in the persistence of identity politics. Structured in a post-identity sort of way, the conference sessions juxtaposed various feminist, third world, and postcolonial analyses with traditional, modern, and postmodern discussions of international law. Questions of identity and their implications for method were raised in ways that recognized the instability of traditional iden-

tity categories while not denying their significance. Although the formulation seemed right for a friendly weekend in the woods, it had the paradoxical effect of making everyone—from the European men to the postcolonial women—feel marginalized.

In this sense, the weekend was an important reminder that identity politics is more than a peculiar American obsession and that it is not just about including previously excluded folks. It is as alive in the international realm as in the local arena, as illuminating about the nation as about the family, and as important to the relationships between disciplines as to the relationships between genders. In short, identity politics makes clear that theory and method matter to us all.

*Jae-Won Kim*

What we call international law has long been the law of “civilized nations,” which ignores most non-Western countries not sharing the Judeo-Christian cultural tradition. However, the topics discussed, as well as the approaches taken, at the conference were different. It seems to me that the conference truly deserves the title of “New Approaches.” The conference thus showed some possibility to move the discipline beyond Western-oriented parochialism.

The best of my experience at Essex was getting to know many warm-hearted persons who were all ears to a non-Westerner like me. The meeting was momentary, but the friendships are lasting for making a better world.

*Karl E. Klare*

As an outsider to international law as an academic specialty, I was in a “learner mode” for most of the Essex Conference. This was a delicious pleasure. I accumulated a great deal of knowledge about the problems my colleagues have identified and debated, and about the mores and rhetorical traditions of international law scholarship. Moreover, I got to observe in operation, with all its strengths and limitations, an exceedingly attractive model for collaborative learning and knowledge-production: the creation of an international network of innovative scholars, predominantly younger academics, organized non-hierarchically and blending ties of friendship with shared scholarly concerns. I was not an entirely passive observer, however. I tried to point out the astonishing regularity with which specialist problems in international law scholarship turn out to revisit and replicate debates in other fields, such as my area of labor law and social policy. I also tried to call attention to numerous residual traces and reenactments of the old, hierarchical academic style, which seemed all the more boring and unproductive in light of the extraordinary innovative energy at the conference.

*Karen Knop and Ed Morgan*

Anticipating the event was great, and reconstructing it afterwards has been even greater. The event itself was mixed. Some world-weary debates were refurbished in international law clothes, about which everyone was self-conscious. But then there were those tantalizing moments that were hard to read on the spot and later emerged through numerous layers of redressing. Also, not everyone came in the School uniform, which turned out to be a good thing.

*Martti Koskenniemi*

Here is what I wrote as the closing words of my report to the Ministry for Foreign Affairs of Finland (Legal Department/ Memorandum No. 371/26 October 1993) about the Essex Conference (translated, of course, from the Finnish original):

The Conference left (once more) unresolved the difficult problem of the relationship of international legal research (especially avant-garde research) to diplomatic and other international law practice. At their best, new approaches illuminate the political role of international legal practice as it privileges certain actors (states, international organizations) and marginalizes others (various nongovernmental movements and efforts). Also research focusing on the openness of international legal substance and on the political connotations produced by legal discourse seems interesting and useful. Research serves practice by producing critical reflection and self-awareness in acting lawyers. But it fails to provide answers to problems on which practicing lawyers are requested to give advice. Legal problems relating, for example, to national self-determination or the position of minorities in the wars raging on the territory of former Yugoslavia, seem to most practitioners as calling for immediate solutions. No such solutions appeared as a result of the Conference. Skepticism about the material determinacy of international law seems to prevent new approaches lawyers from making normative propositions. Such propositions are, perhaps, understood as matters of political preference.

*Maiwân Clech Lâm*

The last time I was sequestered away in the woods with so many people engaged in soul-searching (the light if clever variety of which undergirds much of post-modern scholarship) was when I was more Catholic than I am now, and retreats were what confessions were upgraded to for the elite of the faith. Priests ran those spiritual marathons then. Here, though two Kennedys were involved, I take it on faith that they are not priests, and further attest that they positively strained themselves not to run the show. Restraint as conscious style. Does that mean that the stylistic circle is closing: from foundational-

ism/ God to anti-Christ/ anti-hero to simply anti-in charge, such that God might just gently slip back into the cultivated void?

Either way, this was absence of government without possibility of anarchy, though Philip Allott tried. Impossibly ranged against him however was the phalanx of Harvard cultists, immersed in artful uncommitment, or commitment only to art. More disruptive than Allott's moral thunder was Hillary Charlesworth's analytic apostasy, she for whom Harvard now hangs literally upside down. Further removed culturally yet from the Harvard epicenter were the Medeas of CUNY School of Law—Celina Romany, Sharon Hom, Maivân Clech Lãm—who rendered life uncomfortable, but also thereby legitimate, for those who otherwise might have had only a good time.

What was primarily new in Essex's new approaches to international law—and it is no small thing—was the alchemy for discomfort. Small and tense, intimate and quite engaged—a formula certainly conducive to the act of creation. Foundationalism we all learned in school. Irony, its anti-thesis, we have seen of late spewing relentlessly out of post-modern factories. Surely it is time to move on to synthesis and beyond? If so, Essex may have cut a little path to that beyond.

*Vasuki Nesiab*

The Essex conference was fraught with various tensions and ambivalences. There were those who felt a nostalgia for the "old," and those who had utopian aspirations for the "new": those who were wanted to assimilate "new approaches" into the canon (defining and situating "new approaches" in the *Legal Theory from Grotius to the 20th century* narrative), and those who wanted to assimilate "new approaches" into identity politics (seeking group therapy from law school).

Although not outside these ambivalences and tensions, I did feel some discordant (dis-symmetric?) relationship to this conference dynamic. And in this sense perhaps I am not alone. It seems, ironically, that the most compelling explanation defining conference participants (who came), was complicity in some relationship to the privileges of the discipline and institutions of international law. This was also, for me, then, the most useful aspect of the conference: it materially (re)presented the cartography of those who may be constructed into a "new approaches" identity in Western legal academia.

*Joel Paul*

Three kinds of questions occur to me. First, what is the role of the sovereign's law in a global market where goods and capital are mobile and citizen workers are relatively immobile? Second, is such a sovereign worth keeping? Third, to the extent that public power has ceded to private hands, does the perpetuation of the public/private categories of

international law do more than mask the power-political dimension of economic transactions?

One response could be that the sovereign is incapable of doing anything about fundamental or cyclical economic and environmental problems, that the state exists only to regulate at the peripheries of criminal conduct, that the only politics left to the state is to argue about the sexuality, reproduction, religious practices and family relations of citizens. In that light, the rise of ethnic nationalism and religious fundamentalism is a terrifying reflection of the sovereign's insolvency. It may also explain the continuing trivialization of politics: the governed's endless fascination with the private lives of its political leaders mirrors the government's own voyeurism. Thus, the homogenization of the global market strips sovereignty and politics of significance.

*Ileana Porras*

The New Approaches conference proved once again the value of seclusion. Three days together, away from it all, in the lovely New England setting of Essex, provided ample opportunity for discussion, conversation, and reflection. Inviting a variety of legal scholars, from a host of theoretical perspectives, with quite diverse substantive preoccupations, and lumping them together under the title "New Approaches to International Law" was a stroke of genius. The weekend was spent relating to this idea of group identity, with most people claiming, at least once during the conference, that they were outside of the mainstream of this newly invented "group." Thus, it turns out that even as you fashion a group out of a bunch of dis-aggregated individuals, the idea of center and periphery pre-exists the content of the group.

Quite apart from the fascinating group dynamics, however, the conference proved immensely interesting in terms of surveying the current state of international law scholarship. Two thoughts: first, the Conference was the living enactment of the notion that it makes little sense to think of theoretical approaches as organized along a temporal continuum. While it is common to think of formalism as preceding realism, etc., it became evident during the conference that strands of all the 'isms co-exist quite happily now as they did in earlier historical periods. Second, despite the richness of approaches, the variety of interests and the different forms of engagement, participants shared a common sense of vulnerability and displayed an urgent need to justify their scholarly endeavors.

*Annelise Riles*

That damn conference was one of the most frustrating experiences of my short and sheltered life. I don't like crunchy environments

anyway—I hate anything having to do with backrubs, hiking, macrobiotics, hot tubs, etc. My main attraction to postmodernism always was that we could throw all this stuff about communication or ideal speech types out the window and just be caustic to one another. Perhaps now that postmodernism is oh-so-passé, the future lies in hot tubs.

The useful impetus that came out of the conference, in my view, was a desperate desire to engage with each other's work in a more detailed and serious manner. The conference taught us that it is difficult to get very far with general discussions of such giant topics as "international law," "history," or "identity politics." As one of those nominally responsible for the formulation of these topics, I know that this is an insight we had to learn from experience. The "big issues" will not go away when we turn to scholarship—they will only become more messy and obscure. I would be all for another conference about the messy and obscure. But let's make it in downtown Chicago, next time.

#### *Pål Wrangé*

Essex was a great experience for a super-liberal white, male, heterosexual European. Never have I felt so dated. What became very clear at the conference, and in conversations with some participants, was that the comfortable modernist perspectives of international law face a fervent intellectual challenge, and that this theoretical assault on established hierarchies of thought is necessary for activism to succeed. There is no grand meta-theory, not even a deconstructivist or "post-modern" one, that will do for every type of analysis. Our particular interests—intellectual, political, or whatever—at each moment in time and space have to determine what theory and methodology to use.

Nevertheless, I felt that some issues were missing. There are subjects to which postmodernist (without the hyphenation) theories lend themselves beautifully—analyses of doctrine, critiques of legal concepts of ethnicity, gender, etc. But, I think that we also have to busy ourselves with the hard late-modernist questions of economics, institutions, and force. I see some promising signs that this is happening.

## Bibliography

---

### ABU-ODEH, LAMA

Harvard Law School, Cambridge, MA

- 1992a. "Post-colonial Feminism and the Veil: Considering the Differences." In *New England Law Review* 26, no. 4, 1527-1537.
- 1992b. "The Veil and the Male Elite: A Feminist Interpretation of Women's Rights in Islam." (book review). In *Harvard Human Rights Journal* 5, 267-268.
- 1994a. "Crimes of Honor and the Construction of Gender in Arab Societies." (unpublished manuscript).
- 1994b. "Nationalism and Feminism: Doing Feminist Politics in Refugee Camps." (unpublished manuscript).

### ADDIS, ADENO

Tulane University School of Law, New Orleans, LA

- 1988a. "Critical Legal Studies and the Issue of Constructive Alternatives." In *Loyola Law Review* 34, no. 2, 277-286.
- 1988b. "International Propaganda and Developing Countries." In *Vanderbilt Journal of Transnational Law* 21, no. 3, 491-548.
- 1991. "Adjudication and Institutional Legitimacy." In *Boston University Law Review* 71, no. 1, 161-187.
- 1992a. "In Defense of Crookedness." In *University of Illinois Law Review* 1992, no. 4, 947-959.
- 1992b. "Individualism, Communitarianism, and the Rights of Ethnic Minorities." In *Notre Dame Law Review* 67, no. 3, 615-676.
- 1993a. "'Hell Man, They Did Invent Us': The Mass Media, Law and African Americans." In *Buffalo Law Review* 41, no. 2, 523-626.
- 1993b. "Recycling in Hell." In *Tulane Law Review* 67, no. 6, 2253-2271.

### ALLOTT, PHILIP

Trinity College, Cambridge, UK

- 1971. "Language, Method and the Nature of International Law." In *British Yearbook of International Law*, 79-135.
- 1978. "Law of the Sea—A Systematic Framework." In *Iranian Review of International Law* 1978, 5.
- 1983. "Power Sharing in the Law of the Sea." In *American Journal of International Law* 77, no. 1, 1-30.

1985. "Making the New International Law—Law of the Sea as Law of the Future." In *International Journal* (of the Canadian Institute of International Affairs) 45, 442–460.
1988. "State Responsibility and the Unmaking of International Law." In *Harvard International Law Journal* 29, no. 1, 1–26.
1989. *International Law and International Revolution: Reconceiving the World*. University of Hull Press.
- 1990a. *Eunomia: New Order for a New World*. Oxford University Press.
- 1990b. "Parliamentary Sovereignty—From Austin to Hart." In *Cambridge Law Journal* 49, no. 3, 377–380.
- 1991a. "New International Law: The First Lecture of the Academic Year 20\_\_." In *Theory and International Law: An Introduction*, eds. Philip Allott and Anthony Carty. The British Institute of International and Comparative Law. 105–116.
- 1991b. "The European Community Is Not the True European Community." In *Yale Law Journal* 100, no. 8, 2485–2500.
- 1992a. "Language, Method and the Nature of International Law." In *International Law: International Library of Essays in Law and Legal Theory*, ed. M. Koskenniemi.
- 1992b. "Mare Nostrum: A New International Law of the Sea." In *American Journal of International Law* 86, no. 4, 764–787.
- 1992c. "Reconstituting Humanity—New International Law." In *European Journal of International Law* 2, 219–256.
- 1993a. "Self-determination—Absolute Right or Social Poetry?" In *Modern Law of Self-Determination*, ed. Christian Tomuschat, 177–210.
- 1993b. "The Nation as Mind Politic." In *Journal of International Law and Politics* 25, 101–138.

AN-NA'IM, ABDULLAHI AHMED

Human Rights Watch/Africa, 1522 K St., N.W., #910, Washington, DC 20005-1202

1987. "The Rights of Women and International Law in the Muslim Context." In *Whittier Law Review* 9, no. 3, 491–516.
1990. "Human Rights in the Muslim World: Socio-Political Conditions and Scriptural Imperatives." In *Harvard Human Rights Journal* 3, 13–52.

ANGHIE, ANTONY

Harvard Law School, Cambridge, MA

- 1991a. "Human Rights in a Pluralist World: Individuals and Collectivities." (book review). In *Harvard Human Rights Journal* 4, 247–249.
- 1991b. "Minorities and the Right to Cultural Identity: A Preliminary Inquiry." Cambridge: Harvard Law School (thesis).



1992. "Human Rights and Cultural Identity: New Hope for Ethnic Peace?" In *Harvard International Law Journal* 33, no. 2, 341-352.
- 1993a. "The Heart of My Home: Colonialism, Environmental Damage and the Nauru Case." In *Harvard International Law Journal* 34, no. 2, 445-506.
- 1993b. "International Decisions: Nauru v. Australia." In *American Journal of International Law* 87(2), 282.

AREILZA, JOSE M.

Harvard Law School, Cambridge, MA

1990. "The Biden Condition: Interpreting Treaty-Interpretation." Cambridge: Harvard Law School (thesis).

BARTELSON, JENS

University of Stockholm, Stockholm, Sweden

1993. *A Geology of Sovereignty*. University of Stockholm.

BEDERMAN, DAVID J.

School of Law, Emory University, Atlanta, GA

- 1988a. "International Legal Structures." (book review). In *Georgia Journal of International and Comparative Law* 18, no. 3, 527-534.
- 1988b. "The 1871 London Declaration, Rebus Sic Stantibus and a Primitivist View of the Law of Nations." In *American Journal of International Law* 82, no. 1, 1-40.
1989. "Humanitarian Intervention: An Inquiry Into Law and Morality." (book review). In *American Journal of International Law* 83, no. 2, 406-408.
1990. "Rules, Norms, and Decisions: On the Conditions of Practical and Legal Reasoning in International Relations and Domestic Affairs." In *American Journal of International Law* 84, no. 3, 775-777.
- 1990a. "Compulsory Pilotage, Public Policy, and the Early Private International Law of Torts." In *Tulane Law Review* 64, no. 5, 1033-1095.
- 1990b. "From Apology to Utopia: The Structure of International Legal Argument." (book review). In *New York University Journal of International Law and Politics* 23, no. 1, 217-229.
1991. "Religion and the Sources of International Law in Antiquity." In *The Influence of Religion on the Development of International Law*, ed. Mark W. Janis. Martinus Nijhoff. 3-30.
- 1992a. "Hugo Grotius and International Relations." (book review). In *American Journal of International Law* 86, no. 2, 411(2).
- 1992b. "The Cautionary Tale of Alexander McLeod: Superior Orders and the American Writ of Habeas Corpus." In *Emory Law Journal* 41, no. 2, 515-539.

## BENEYTO, JOSÉ MARÍA

Universidad San Pablo/CEU, Madrid, Spain

1983. *Politische Theologie als politische Theorie: eine Untersuchung zur Rechts- und Staatstheorie Carl Schmitts und zu ihrer Wirkungsgeschichte in Spanien*. Duncker & Humblot.
1988. *Apokalypse der Moderne: die Diktaturtheorie von Donoso Cortes*. Klett-Cotta.
1989. *Europa 1992: el Acta Unica Europea: Mercado Interior y Cooperación Política Europea*. Editorial Civitas.
1990. "The European Community's Single Market and the East European Countries." Cambridge: Harvard Law School (thesis).

## BERMAN, NATHANIEL

Northeastern University School of Law, Boston, MA

1988. "Sovereignty in Abeyance: Self-Determination and International Law." In *Wisconsin International Law Journal* 7, no. 1, 51–105.
- 1991a. "Autonomy, Sovereignty, and Self-Determination: The Accommodation of Conflicting Rights." (book review). In *American Journal of International Law* 85, no. 4, 730–733.
- 1991b. "The Paradoxes of Legitimacy: Case Studies in International Legal Modernism." (book review). In *Harvard International Law Journal* 32, no. 2, 583–595.
- 1992a. "A Perilous Ambivalence: Nationalist Desire, Legal Autonomy, and the Limits of the Interwar Framework." In *Harvard International Law Journal* 33, no. 2, 353–379.
- 1992b. "Modernism, nationalism, and the rhetoric of reconstruction." In *Yale Journal of Law & the Humanities* 4, no. 2, 351–380.
- 1992c. "Nationalism Legal and Linguistic: The Teachings of European Jurisprudence." In *New York University Journal of International Law and Politics* 24, no. 4, 1515–1578.
1993. "But the Alternative is Despair: European Nationalism and the Modernist Renewal of International Law." In *Harvard Law Review* 106, no. 8, 1792–1903.

## BIEBER, ROLAND

Faculty of Law, University of Lausanne, Switzerland

- Jean-Paul Jacque and J.H.H. Weiler, eds. 1985. *An Ever Closer Union: A Critical Analysis of the Draft Treaty Establishing the European Union*. Luxembourg: Office for Official Publications of the EC.

## BINDER, GUYORA

State University of New York at Buffalo School of Law, Buffalo, NY

1985. "Duplicity: Treaty Conflict and Political Contradiction." In *Buffalo Law Review* 34, 329–549.

1986. "Angels and Infidels, Hierarchy and Historicism in Medieval Legal History." In *Buffalo Law Review* 35, no. 2, 527-599.
- 1987a. "Nicaragua No Dictatorship." In *The Buffalo News*, August 26.
- 1987b. "On Critical Legal Studies as Guerilla Warfare." In *Georgetown Law Journal* 76, no. 1, 1-36.
- 1988a. "Beyond Criticism." In *University of Chicago Law Review* 55, no. 3, 888-915.
- 1988b. *Treaty Conflict and Political Contradiction*. New York: Praeger.
1989. "Representing Nazism: Advocacy and Identity at the Trial of Klaus Barbie." In *Yale Law Journal* 98, no. 7, 1321-1383.
1991. "What's Left?" In *Texas Law Review* 69, no. 7, 1985-2041.
- 1993a. "Post-Totalitarian Politics." (book review). In *Michigan Law Review* 91, no. 6, 1491-1528.
- 1993b. "The Case for Self-Determination." (The Kaplan Lecture on Human Rights). In *Stanford Journal of International Law* 29, no. 2, 223-270.

**BOSNIAK, LINDA S.**

School of Law—Camden, Rutgers University, Camden, NJ

1988. "Exclusion and Membership: The Dual Identity of the Undocumented Worker under United States Law." In *Wisconsin Law Review* 1988, no. 6, 955-1042.
1991. "Human Rights, State Sovereignty and the Protection of Undocumented Migrants Under the International Migrant Workers Convention." In *International Migration Review* XXV, 737-770.

**BOYLE, JAMES**

Duke University Law School, Durham, NC

- 1985a. "Ideals and Things: International Legal Scholarship and the Prisonhouse of Language." In *Harvard International Law Journal* 26, no. 2, 327-359.
- 1985b. "Introduction." In *American University Law Review* 34, no. 4, 929-938.
1992. *Critical Legal Studies*. New York.

**BURLEY, ANNE-MARIE [As of July 1, 1994: ANNE-MARIE SLAUGHTER]**  
Harvard Law School, Cambridge, MA

1990. "Revolution of the Spirit." In *Harvard Human Rights Yearbook* 3, 1-11.
- 1992a. "Law Among Liberal States: Liberal Internationalism and the Act of State Doctrine." In *Columbia Law Review* 92, no. 8, 1907-1996.
- 1992b. "Democracy and Judicial Review in the European Community." In *University of Chicago Legal Forum* 1992, 81-91.
- 1992c. "Toward an Age of Liberal Nations." In *Harvard International Law Journal* 33, no. 2, 393-405.

- and Walter Mattli. 1993a. "Europe Before the Court: A Political Theory of Legal Integration." In *International Organization* 47, no. 1, 41–76.
- 1993b. "International Law and International Relations Theory: A Dual Agenda." In *American Journal of International Law* 87, no. 2, 205–239 (published as Anne-Marie Slaughter Burley).
- and Carl Kaysen. 1993c. "Introductory Note: Emerging Norms of Justified Intervention." In *Emerging Norms of Justified Intervention*, eds. Laura W. Reed and Carl Kaysen, 7–14 (published as Anne-Marie Slaughter Burley).
- 1993d. "Are Foreign Affairs Different?" (book review). In *Harvard Law Review* 106, no. 8, 1980–2008 (published as Anne-Marie Slaughter Burley).

## BYRNES, REW

University of Hong Kong, Hong Kong

1992. "Women, Feminism and International Human Rights Law—Methodological Myopia, Fundamental Flaws or Meaningful Marginalisation? Some Current Issues." In *Australian Yearbook of International Law* 12, 205–240.

## CAHIN, GÉRARD

Faculté de Droit, Nancy, France

1984. "Apport du Concept de Mythification aux Méthodes d'Analyse du Droit International." In *Mélanges Offerts à Charles Chaumont* 89–115. Paris.

## CARTY, ANTHONY

University of Glasgow Law School, Glasgow, UK

1980. "International Law as a Science (The Place of Doctrine in the History of its Sources)." In *Indian Year Book of International Affairs*, XVIII Part II, 1980, 128–160.
1981. "The Law of Nature and Nations in Stair." In *Stair Centenary Studies*, ed. D. Walker, 121–136. Edinburgh.
1983. "International Law of Human Rights." (book review). In *European Law Review* 8, no. 6, 420–421.
- 1984a. "From the Right to Economic Self-Determination to the Right to Development." In *Third World Legal Studies* 1984, 73–86.
- 1984b. "Une Sociologie du Droit International du Développement." In *Droit International du Développement*, ed. M. Flory, 95–103. C.N.R.S.
1985. "The Legal System of Northern Ireland." (book review). In *Northern Ireland Legal Quarterly* 36, no. 4, 380–381.
- 1986a. "Human Rights in a State of Exception: the I.L.A. and the Third World." In *Human Rights: From Rhetoric to Reality*, eds. T. Campbell et al. New York: Blackwell.

- 1986b. *The Decay of International Law: A Reappraisal of the Limits of Legal Imagination in International Affairs*. Manchester, UK: Dover.
- 1986c. "The Third World Debt Crisis: Towards New International Standards for Contraction of Public Debt." In *Verfassung und Recht in Übersee* 19, 401–419.
- 1987a. "The Legal Status of Nuclear Weapons." In *Ethics and Defence*, ed. H. Davis, 104–154. Oxford: Blackwell.
- 1987b. "Law and Protectionism." In *International Law of Development*, eds. F. Snyder and P. Slinn, 203–213. Abingdon, Oxon; UK: Professional Books.
- 1988a. "Critical Theory and General Customary Law." In *Marine Policy*, 211–218.
- 1988c. "Liberal Economic Rhetoric as an Obstacle to the Democratization of the World Economy." In *Ethics* 98, no. 4, 742–756.
- 1988d. "The Theory and Sociology of Economic Self-Determination." In *International Law Development*, eds. P. de Waart et al., 45–58. Boston: Nijhoff.
- 1989a. "International Trade and the Tokyo Round Negotiation." (book review). In *International and Comparative Law Quarterly* 38, no. 3, 707–709.
- 1989b. "Legal Declarations on the Use of Force." In *Coexistence* 26, 53–75.
- 1990a. "Changing Models of the International System (Perestroika and Liberal Theory in International Law)." In *Perestroika and International Law*, ed. W. Butler, 13–30. Boston: Nijhoff.
- and Jane Mair. 1990b. "Some Post-modern Perspectives on Law and Society." In *Journal of Law and Society* 17, no. 4, 395–410.
- 1990c. "Treaty Conflict and Political Contradiction: the Dialectic of Duplicity." (book review). In *American Journal of International Law* 84, no. 2, 599–602.
- 1991a. "Critical International Law: Recent Trends in the Theory of International Law." In *European Journal of International Law* 2, no. 1, 66–96.
- 1991b. "Four Doctoral Dissertations on the Law of the Sea." (book review). In *Modern Law Review* 1991, 758–767.
- 1991c. "Liberalism's Dangerous Supplements: Medieval Ghosts of International Law." In *Michigan Journal of International Law* 13, no. 1, 161–171.
- 1991d. "Why Theory? The Implications for International Law Teaching." In *Theory and International Law, An Introduction*, eds. Colin Warbrick and Anthony Carty, 73–104.
- 1992a. "Social Theory and the 'Vanishing' of International Law: A Review Article." In *International and Comparative Law Quarterly* 41, no. 4, 939–945.
- 1992b. "The Limits of the 'Word': Terrorism and the Rhetoric of 'Legal Peace' in Ireland." In *Archiv für Rechts und Sozial-philosophie, Beiheft* 46, ed. A.G.D. Bradney, 39–54.

- 1992c. "Third World Claims to Economic Self-Determination: Economic Rights of Peoples, Theoretical Aspects." In *The Right to Development in International Law*, eds. P. de Waart and E. Denters, 43–60. M. Nijhoff.
- 1992d. "World of Our Making: Rules and Rule in Social Theory and International Relations." (book review). In *American Journal of International Law* 86, no. 1, 179(3).
- 1993a. "Some Aspects of the Present Discussion of the Place of Lawyers in Development." In *Conflict and Change in the 1990s: Ethics, Law and Institutions*, eds. Anthony Carty and H.W. Singer, 80–97. Houndmills: Macmillan.
- 1993b. "The Legal Discourse of Intervention and International Practice." In *International Relations, Political Theory and the Ethics of Intervention*, eds. I. Forbes and M. Hoffman, 32–42. Macmillan.
1994. "Inter-War German Theories of International Law: Hans Kelsen and Carl Schmitt—Some Psychoanalytical and Phenomenological Perspectives." In *Cardozo Law Review*. (forthcoming).

CHARLESWORTH, HILARY

University of Adelaide, Adelaide, Australia

- 1985a. "A Constitutional Bill of Rights: North American Experience and Australian Prospect." Cambridge: Harvard Law School (thesis).
- and Andrew Byrnes. 1985b. "Federalism and the International Legal Order: Recent Developments in Australia." In *American Journal of International Law* 79, no. 3, 622–640.
- 1991a. "Conference on Gender and International Law." In *Australian Law Journal* 65, no. 2, 109.
- 1991b. "Customary International Law and the Nicaragua Case." In *Australian Yearbook of International Law Annual* 11, 1–31.
- and Christine M. Chinkin and Shelley Wright. 1991c. "Feminist Approaches to International Law." In *American Journal of International Law* 85, no. 4, 613–645.
- 1992a. "Subversive Trends in the Jurisprudence of International Law." In *ASIL Proceedings* 1992, 125–133.
- 1992b. "The Public/Private Distinction and the Right to Development in International Law." In *Australian Yearbook of International Law Annual* 12, 190–204.
- 1993a. "Alienating Oscar." In *Reconceiving Reality: Women and International Law* (ASIL), ed. Dorinda Dallmeyer, 1–19.
- and Christine Chinkin. 1993b. "The Gender of Jus Cogens." In *Human Rights Quarterly* 15, no. 1, 63–76.

CHINKIN, CHRISTINE M.

University of Southampton, Southampton, UK

- 1980a. "Legal Professional Privilege in the High Court of Northern Ireland." In *Northern Ireland Legal Quarterly* 31, no. 1, 62–66.

- and Robin C. Griffiths. 1980b. "Resolving Conflict by Mediation. (United States)." In *New Law Journal* 130, no. 5936, 6–8.
- 1980c. "The Power of the Local Ombudsman Re-examined. (Great Britain)." In *Journal of Planning and Environment Law* 1980, 87–93.
1981. "Crisis and the Performance of International Agreements: The Outbreak of War in Perspective." In *Yale Journal of World Public Order* 7, no. 2, 177–208.
1982. "Nonperformance of International Agreements." In *Texas International Law Journal* 17, no. 3, 387–432.
1983. "The Foreign Affairs Powers of the US President and the Iranian Hostages Agreement: Dames and Moore v. Regan." In *International and Comparative Law Quarterly* 32, no. 3, 600–615.
1987. "The Science of Peace." (book review). In *Legal Service Bulletin* 12, no. 4, 180.
1988. "Antarctica: the Next Decade." (book review). In *Legal Service Bulletin* 13, no. 6, 266–267.
1989. "The Challenge of Soft Law: Development and Change in International Law." In *International and Comparative Law Quarterly* 38, no. 4, 850–866.
- 1990a. "Suspension of Treaty Relationship: The ANZUS Alliance." In *UCLA Pacific Basin Law Journal* 7, no. 1–2, 114–157.
- and Hilary Astor. 1990b. "Teaching Dispute Resolution: A Reflection and Analysis. (Sydney University Law School)." In *Legal Education Review* 2, no. 1, 1–33.
- 1991a. "Commercial Alternative Dispute Resolution." (book review). In *Sydney Law Review* 13, no. 1, 111–115.
- and Romana Sadurska. 1991b. "The Anatomy of International Dispute Resolution." In *Ohio State Journal on Dispute Resolution* 7, no. 1, 39–81.
- 1992a. "A Gendered Perspective to the International Use of Force." In *Australian Yearbook of International Law Annual* 12, 279–293.
- 1992b. "The Merits of Portugal's Claim Against Australia." In *University of New South Wales Law Journal* 15, no. 2, 423–438.
- and Shelley Wright. 1993a. "The Hunger Trap: Women, Food, and Self-Determination." In *Michigan Journal of International Law* 14, no. 2, 262–321.

**CHU, ROBERT**

Harvard Law School, Cambridge, MA

1991. "Autonomy, Sovereignty, and Self-Determination: The Accommodation of Conflicting Rights." (book review). In *Harvard Human Rights Journal* 4, 226–228.
1994. "Grotian Encounters." (book review). In *Harvard International Law Journal* 35, no. 2. (forthcoming).

COOK, REBECCA J.

University of Toronto, Faculty of Law, Toronto, Canada

- and Bernard M. Dickens. 1979a. *Abortion Laws in Commonwealth Countries*. Geneva: World Health Organization.
- and Pramilla Senanayake, eds. 1979b. *The Human Problem of Abortion: Medical and Legal Dimensions: Conclusions of the Ad Hoc Expert Panel on Abortion, 16–18 February 1978, Held at the Rockefeller Foundation Bellagio Study and Conference Center, Bellagio, Italy*. London: International Planned Parenthood Federation.
- and Bernard M. Dickens. 1981. "Abortion laws in African Commonwealth Countries." In *Journal of African Law* 25, no. 2, 60–79.
- and Bernard M. Dickens. 1983. *Emerging issues in Commonwealth Abortion Laws, 1982*. London: Commonwealth Secretariat.
1986. "Human Rights and Infant Survival: a Case for Priorities. (international)." In *Columbia Human Rights Law Review* 18, no. 1, 1–41.
- 1987a. "Human Rights and Development: Are Women Still Separate and Unequal?" In *Proceedings of the 1986 Conference on International Law Development*. Canadian Council on International Law, 315–50.
- 1987b. "The U.S. Export of "Pipeline" Therapeutic Drugs. (Symposium: the Regulation of Hazardous Exports)." In *Columbia Journal of Environmental Law* 12, no. 1, 39–70.
- 1987c. "U.S. Population Policy, Sex Discrimination, and Principles of Equality Under International Law. (Symposium: the Civil Liberties and Human Rights Implications of United States International Population Policy)." In *New York University Journal of International Law and Politics* 20:93, no. 1, 93–142.
1988. "The 1979 Women's Convention: It Bars Continuing Discrimination. (Convention on the Elimination of All Forms of Discrimination Against Women)." In *The National Law Journal* 10, no. 35, 34–36.
- 1989a. "International Dimensions of the Department of Justice Arguments in the Webster Case. (Abortion After Webster)." In *Law, Medicine and Health Care* 17, no. 4, 384–394.
- 1989b. "Reducing Maternal Morality: A Priority for Human Rights Law." In *Legal Issues in Human Reproduction*, ed. McLean, 185–212. United Kingdom.: Gower Publishers.
- and Bernard M. Dickens. 1989c. "Second International Conference on Health Law Ethics. (from 1989 *International Digest of Health Legislation* 40, No. 4)." In *Commonwealth Law Bulletin* 15, no. 4, 1497–1505.
- 1989d. "The International Right to Nondiscrimination on the Basis of Sex." (bibliography). In *The Yale Journal of International Law* 14, no. 1, 161–181.
- 1990a. "Reservations to the Convention on the Elimination of All Forms of Discrimination Against Women." In *Virginia Journal of International Law* 30, no. 3, 643–716.



- 1990b. "The Women's Convention: Opportunities for the Commonwealth." In *Commonwealth Law Bulletin* 16, no. 2, 610-619.
1991. *New Reproductive Technologies: International Legal Issues and Instruments*. Ottawa: Royal Commission on New Reproductive Technologies.
- 1992a. "International Protection of Women's Reproductive Rights." In *New York University Journal of International Law and Politics* 24, no. 2, 645-727.
- 1992b. "Women's International Human Rights: A Bibliography." In *New York University Journal of International Law and Politics* 24, no. 2, 857-888.
1993. "Women's International Human Rights Law: The Way Forward." In *Human Rights Quarterly* 15, 230-261.

## COSSMAN, BRENDA

Osgoode Hall Law School, York University, Toronto, Canada

1991. "Reform, Revolution, or Retrenchment? International Human Rights in the Post-Cold War Era." (Symposium: After the Cold War: International Law in Transition). In *Harvard International Law Journal* 32, no. 2, 339-352.

## DE SCHUTTER, OLIVIER

Université Catholique de Louvain, Belgium

1991. "Toward Postmodernism in the Law of Race Relations: Reflections in the Debate on Affirmative Action." Cambridge: Harvard Law School (thesis).
- 1992a. "L'Interprétation de la Convention Européenne des Droits de l'Homme: Un Essai en Démolition." In *Revue de Droit International, de Sciences Diplomatiques et Politiques* 2, 83-128
- 1992b. "Les Critical Legal Studies au Pays du Droit International Public." In *Droit et Société* 22, 585-605.
- 1992c. "'State Action' et 'Drittwirkung': Du Différend en Droit," *Revue Interdisciplinaire D'Etudes Juridiques* 28, 73-110.
- 1993a. *Les 'Critical Legal Studies.' Le Structuralisme et Au-delà*. Université Catholique de Louvain: Centre de Philosophie du Droit.
- 1993b. "Le Discours Juridique de la Postmodernité." In *Recherches Sociologiques* 1993, no. 1-2, 91-120.
1994. "Épidémie du SIDA et Droits de L'Homme," In *Revue Trimestrielle des Droits de L'Homme* 5, no. 17, 59-86.

## DROSSOS, IOANNIS

University of Athens, Athens, Greece

1987. *Hellenike Syntagmatike taxe kai europaikes koinotetes stis diethneis scheseis : melete gia orismenes synchrones diastaseis tes praktikes ton diethnon symvatikon rythmiseon*, Athens: Ekdoseis A.N. Sakkoula.

ENGLE, KAREN

University of Utah, College of Law, Salt Lake City, UT

- 1992a. "Female Subjects of Public International Law: Human Rights and the Exotic Other Female." In *New England Law Review* 26, no. 4, 1509–1526.
- 1992b. "International Human Rights and Feminism: When Discourses Meet." In *Michigan Journal of International Law* 13, no. 3, 517–610.
- 1992c. "National Sovereignty Revisited: Perspectives on the Emerging Norm of Democracy in International Law." In *American Society of International Law* 86, 249.
- 1993a. "After the Collapse of the Public/Private Distinction: Strategizing Women's Rights." In *American Society of International Law* 87. (forthcoming).
- 1993b. "Views from the Margins: A Response to David Kennedy." In *Utah Law Review* 1993. (forthcoming).

ESCARAMEIA, PAULA V.

Instituto Superior de Ciências Sociais e Políticas, Lisboa, Portugal

- 1986. "The Limitations of International Law: The Case of East Timor." Cambridge: Harvard Law School (thesis).
- 1988. "Formation of Concepts in International Law: Subsumption under Self-determination in the Case of East Timor." Cambridge: Harvard Law School (thesis).
- 1992. "The Meaning of Self-Determination and the Case of East Timor." (unpublished manuscript).
- 1993. "Uma Leitura da Carta da Organização das Nações Unidas." (unpublished manuscript).

FRANKENBERG, GÜNTER

University of Frankfurt, Frankfurt am Main, Germany

- and Ulrich Rödel. 1981. *Von der Volkssouveränität zum Minderbeitenschutz: Die Freiheit Politischer Kommunikation im Verfassungsstaat, Untersucht am Beispiel der Vereinigten Staaten von Amerika*. Frankfurt am Main: Europäische Verlagsanstalt.
- and Rolf Knieper. 1984. "Legal Problems of the Overindebtedness of Developing Countries: the Current Relevance of the Doctrine of Odious Debts." In *International Journal of the Sociology of Law* 12, no. 4, 415–438.
- 1985. "Critical Comparisons: Re-thinking Comparative Law." In *Harvard International Law Journal* 26, no. 2, 411–455.
- 1988a. *AIDS-Bekämpfung im Rechtsstaat: Aufklärung, Zwang, Prävention*. Baden-Baden: Nomos Verlagsgesellschaft.
- 1988b. "Down by Law: Irony, Seriousness, and Reason. (Symposium: Law and Social Theory)." In *Northwestern University Law Review* 83, no. 1–2, 360–397.

- and Ulrich Rödel and Helmut Dubiel. 1989. *Die demokratische Frage*. Frankfurt am Main: Suhrkamp.
1991. "In the Beginning of All the World Was America': AIDS Policy and Law in West Germany." (Symposium on International and Comparative AIDS Policy). In *New York University Journal of International Law and Politics* 23, no. 4, 1079–1109.

## GELPERN, ANNACleary

Gottlieb, Steen &amp; Hamilton, New York, NY

- and Malcolm Harrison. 1992. "Ideology, Practice, and Performance in Privatization: a Case Study of Argentina." In *Harvard International Law Journal* 33, no. 1, 240–254.
1993. "The Law and Politics of Reprivatization in East-Central Europe: A Comparison." In *University of Pennsylvania Journal of International Business Law* 14, no. 3, 315–372.

## GEORGIEV, DENCHO

Centre for European Studies, Sofia, Bulgaria

1986. *Evropeiskata ikonomicheskata obshtnost: mezdunarodno-pravna kharakteristika*. Sofia: Izd-vo na Bulgarskata akademiia na naukite.
1987. "The Law of the EEC and International Law: A Critical Appraisal." In *Probleme des Volkerrechts*. Berlin: B. Graefrath (Hrsg.), 59–76.
1990. *Suverenitetet v Suverennoto Mezdunarodno Pravo i Sutrudnichestvoto Mezhdu Durzhavite*. Sofia: Izdatelstvo na Bulgarskata akademiia na naukite.
1993. "Politics or Rule of Law: Deconstruction Legitimacy in International Law." In *European Journal of International Law* 4, no. 1, 1–14.

## GUNNING, ISABELLE R.

Southwestern University School of Law, Los Angeles, CA

1989. "Expanding the International Definition of Refugee: A Multicultural View." In *Fordham International Law Journal* 13, no. 1, 35–85.
1991. "Modernizing Customary International Law: The Challenge of Human Rights." In *Virginia Journal of International Law* 31, no. 2, 211–247.
1992. "Arrogant Perception, World-travelling and Multicultural Feminism: The Case of Female Genital Surgeries." In *Columbia Human Rights Law Review* 23, no. 2, 189–248.

## HARTNELL, HELEN E.

Central European University, Budapest, Hungary

- 1993a. "Central/Eastern Europe: The Long and Winding Road toward European Union." In *Comparative Law Yearbook of International Business* 15, 179–229.
- 1993b. "Association Agreements Between the EC Central and Eastern European States." (unpublished manuscript).

## HEISKANEN, VEIJO

Iran-U.S. Claims Tribunal, Parkweg 13, The Hague, The Netherlands

1992a. "Living on International Law." In *Finnish Yearbook of International Law* 3, 414-18.

1992b. *International Legal Topics*. Helsinki: Finnish Lawyers' Publishing Co.

## HOM, SHARON K.

CUNY Law School, 65-21 Main Street, Flushing, NY

1993. "Listening for Diversity: Broaden Debate Among Rights Groups in the Round-Up to 1995." In *China Rights Forum* (Winter 1993), 12-15.

## HYBNEROVA, STANISLAVA

Charles University, Law Faculty, 11999 Praha 1, Czech Republic

1992. "To Some Aspects of the International Legal Protection of Women." In *Lidské práva, zeny a společnost*, 17-32. Praha: ESVLP.

1992a. *Comments on the Basic European Documents on Human Rights*. Praha: Law Faculty of Charles University.

1992b. "The Council of Europe—A Legal Analysis." In *Acta Universitatis Carolinae Iuridica* 37, 63-92.

## JOERGES, CHRISTIAN

Institute for Advanced Study, Wallotstrasse 19, D-1000 Berlin 33, Germany

1976. "Vorüberlegungen zu einer Theorie des Internationalen Wirtschaftsrechts." In *Rabels Zeitschrift für ausländisches und internationales Privatrecht* 43, 6.

and David M. Trubek. 1989. *Critical Legal Thought: an American-German Debate*. Baden-Baden: Nomos.

1990. "Paradoxes of Deregulatory Strategies at Community Level: The Example of Product Safety Policy." In *Deregulation or Re-Regulation?—Regulatory Reform in Europe and the United States*, 176.

1991. "Markt ohne Staat? Die Wirtschaftsverfassung der Gemeinschaft und die regulative Politik." In *Staatswerdung Europas? Optionen einer politischen Union*, ed. R. Wildenmann, 225-268. Baden-Baden: Nomos.

1992. "Social Regulation and the Legal Structure of the European Community." In *La sécurité des produits de consommation—intégration européenne et de la consommateur*, ed. B. Stauder, 31-47. Zürich: Schulthess.

1993. "Economic Law, the Nation State and the Maastricht Treaty." In *The European Union Treaty*, ed. R. Dehousse. München: C.H. Beck.

## KASAI-OKUWAKI, NAOYA

Rikkyo University, Faculty of Law, 34-1 Nishi-Ikebukuro 3-chome, Toshimaku, Tokyo 171, Japan

1978. "Kokusai Funso no Heiwateki Kaiketsu to Kokusaiho." In *Kokusai-hogaku no Saikochiku*, II, ed. Hajime Terasawa, 51-105.

- 1987a. "Kokurenho Taikai ni okeru Kokusai Rippo no Sonritsu Kiban." In *Kokusaiho, Kokusairengo to—Nihon*, ed. Yasuaki Onuma, 77–121.

## KENNEDY, DAVID

Harvard Law School, Cambridge, MA

1977. "Forum: On the Cartel Bogie." *Fletcher Forum* 232.
- 1980a. "How Nations Behave." (book review). In *Harvard International Law Journal* 21, no. 1, 301–321.
- 1980b. "Theses about International Law Discourse." In *German Yearbook of International Law* 23, 353.
- 1981a. "Comment: Law and Economics in the Law of the Sea." In *Law of the Sea Conference Proceedings* 14.
- 1981b. "Report on the Conference of the International Commission of Jurists on 'Development and the Rule of Law,' held at The Hague, 27 April–1 May, 1981." In *Verfassung und Recht in Ubersee* 14, no. 3.
- 1981c. "Staatsrecht-Volkerrecht-Europarecht: Festschrift fur Hans-Jurgen Scholchauer zum 75. Geburtstag." (book review). In *Harvard International Law Journal* 22, no. 3, 730.
- 1981d. "Warum Bleiben die Demonstranten Allein?" In *Die Zeit* 27 Mar., 38.
- 1983a. "A Critical Approach to the Nuclear Weapons Problem." In *Brooklyn Journal of International Law* 9, no. 2, 306–310.
- and Matthew Kramer. 1983b. "Classroom lacks real dialogue. (A look at student class participation: on what terms?)." In *Syllabus* 14, no. 4, 1(2).
- and Patrick Breslin. 1984. *Report on a Mission to Uruguay, August, 1984: a Special Report to the Human Rights Committee of the New York Academy of Sciences*. [New York]: The Academy.
- 1985a. "International Legal Education." In *Harvard International Law Journal* 26, no. 2, 361–384.
- 1985b. "Spring Break." In *Texas Law Review* 63, no. 8, 1377–1423. Reprinted in *Knowledges* (with new introduction), eds. Ellen Messer-Davidow, David R. Shumway, and David J. Sylvan, 422–462 (1993).
- 1985c. "The Turn to Interpretation." In *Southern California Law Review* 58, no. 1, 251–275.
- 1986a. "Critical Theory, Structuralism Contemporary Legal Scholarship." In *New England Law Review* 21, no. 2, 209–289.
- 1986b. "International Refugee Protection." In *Human Rights Quarterly* 8, no. 1, 1–69.
- 1986c. "Primitive Legal Scholarship." In *Harvard International Law Journal* 27, no. 1, 1–98.
- 1986d. "Remarks. (Comparative Approaches to the Theory of International Law)." In *Proceedings of the American Society of International Law*, 161–169.
- 1986e. "Violence in International Law." In *Proceedings of the American Society of International Law*.

- 1987a. *International Legal Structures*. Baden-Baden: Nomos.
- 1987b. "The Decay of International Law? A Reappraisal of the Limits of Legal Imagination in International Affairs (by Anthony Carty)." (book review). In *American Journal of International Law* 81, no. 2, 451-455.
- 1987c. "The Move to Institutions." In *Cardozo Law Review* 8, no. 5, 841-988.
- 1987d. "The Sources of International Law." In *American University Journal of International Law and Policy* 2, no. 1, 1-96.
- 1988a. "A New Stream of International Law Scholarship." In *Wisconsin International Law Journal* 7, no. 1, 1-49.
- 1988b. "Law and Passion." In *Journal of C.L.S.*
- 1988c. "Religion and International Law." In *Proceedings of the American Society of International Law*.
- 1989a. "A Comment on the European Community 1992 Program." In *1992 and EEC/U.S. Competition and Trade Law*, Fordham Corporate Law Institute, 101-129.
- 1989b. "A Rotation in Contemporary Legal Scholarship." In *Critical Legal Thought: An American-German Debate*, eds. Joerges and Trubek, 353-396.
- and Leopold Specht. 1989c. "Austria and the European Communities." In *Common Market Law Review* 26, no. 4, 615-641.
- 1990a. "Apology to Utopia: the Structure of International Legal Argument (by Martti Koskenniemi)." (book review). In *Harvard International Law Journal* 31, no. 1, 385-391.
- and Leopold Specht. 1990b. "Austrian Membership in the European Communities." In *Harvard International Law Journal* 31, no. 2, 407-461.
- and David E. Webb. 1990c. "Integration: Eastern Europe and the European Economic Communities." In *Columbia Journal of Transnational Law* 28, no. 3, 633-675.
- 1991a. "Comments on Jamie Boyle's Postmodern Subject in Legal Theory." In *University of Colorado Law Review* 62, no. 3, 597-598.
- 1991b. "Images of Religion in International Legal Theory." In *The Influence of Religion in the Development of International Law*. ed. Janis, 137-146.
- 1991c. "Some Comments on Law and Postmodernism: A Symposium Response to Professor Jennifer Wicke." In *University of Colorado Law Review* 62, no. 3, 475-482.
- 1991d. "Turning to Market Democracy: A Tale of Two Architectures." In *Harvard International Law Journal* 32, no. 2, 373-396.
1992. "Some Reflections on the Role of Sovereignty in the New International Order." *Canadian Society of International Law Proceedings*.
- 1993a. "Autumn Weekends: An Essay on Law and Everyday Life." In *Law and Everyday Life*, eds. A. Sarat and T.R. Kearns, Ann Arbor: University of Michigan Press.
- and David Webb. 1993b. "The Limits of Integration: Eastern Europe and the European Communities." In *Common Market Law Review* 30, 1095.

1994. "The International Style in Postwar Law and Policy." In *Utah Law Review* 1994, no. 1, 7–103.

**KENNEDY, DUNCAN**

Harvard Law School, Cambridge, MA

1985. "The Role of Law in Economic Thought: Essays on the Fetishism of Commodities." In *The American University Law Review* 34, 939–1001.
1992. "Sexual Abuse, Sexy Dressing and the Eroticization of Domination." In *New England Law Review* 26, no. 4, 1309–1393.
- 1993a. "Radical Intellectuals in American Culture and Politics, or My Talk at the Gramsci Institute." In *Sexy Dressing, etc.: Essays on the Power and Politics of Cultural Identity* 1–33. Cambridge: Harvard University Press.
- 1993b. "The Stakes of Law, or Hale and Foucault!" In *Sexy Dressing, etc.: Essays on the Power and Politics of Cultural Identity* 83–125. Cambridge: Harvard University Press.

**KIM, JAE WON**

Seowon University Department of Law, Chongju, Chung Buk, South Korea

- 1991a. "An Introduction to Critical Legal Studies in the United States." In *Monthly Bar Review* 18, No. 12, 213–220.
- 1991b. "Law, Politics and Social Transformation in South Korea." (unpublished manuscript).
- 1993a. "The Sources of International Law: With Special Reference to the Consent of State." In *Journal of the Korean Bar Association* 206, 78–86.
- 1993b. "Postmodernism and Law." In *Korean Journal of Law and Society* 7, 285–298.
- 1993c. "A Guide to the Application of the International Covenant on Civil and Political Rights in South Korea." In *Monthly Bar Review* 20, No. 2, 215–227.

**KLARE, KARL E.**

Northeastern University School of Law, Boston, MA

1991. "Legal Theory and Democratic Reconstruction: Reflection on 1989." In *University of British Columbia Law Review* 25, 69–103.

**KNOP, KAREN**

Faculty of Law, University of Toronto, Toronto, Canada

1992. "The "Righting" of Recognition: Recognition of States in Eastern Europe and the Soviet Union." In *Canadian Council on International Law Proceedings* 1992, 36–58.
1993. "Re/Statements: Feminism and State Sovereignty in International Law." In *Transnational Law & Contemporary Problems* 3, No. 2, 293–344.
1994. "Why Rethinking the Sovereign State is Important for Women's International Human Rights Law." In *Human Rights of Women: National and International Perspectives*, ed. Rebecca J. Cook. (forthcoming).

## KOMORI, TERUO

Chiba University, Faculty of Law and Economics, Yayoi-cho Inage-Ku Chiba-Shi, Chiba 263, Japan

- 1978–82. “Joyaku no Daishansha Koryoku to Kanshuho no Riron.” In *Hokei Kenkyu* I, II, III, no. 9, 10, 12, 53–95, 79–138, 43–92.
1987. “Kokusaiho ni okeru Kyokokihan.” In *Kokusaiho, Kokusairengo to Nihon*, ed. Yasuaki Onuma, 3–45.

## KOSKENNIEMI, MARTTI

Ministry for Foreign Affairs of Finland, 00161 Helsinki, Finland

1985. “General principles: Reflexions on Constructivist Thinking in International Law.” In *Oikeustiede-Jurisprudentia* 18, 121–163.
- 1989a. *From Apology to Utopia: the Structure of International Legal Argument*. Helsinki: Finnish Lawyers’ Pub. Co.
- 1989b. “The Hobbesian Structure of International Legal Discourse.” In *Hobbes: War among Nations*, eds. Timo Airaksinen and Martin A. Bertman.
- 1990a. “Human Rights and Humanitarian Norms as Customary Law.” (book review). In *Michigan Law Review* 88, no. 6, 1946–1962.
- 1990b. “The Normative Force of Habit: International Custom and Social Theory.” In *Finnish Yearbook of International Law* 1, 77–153.
- 1990c. “The Politics of International Law.” In *European Journal of International Law* 1, 4–32.
- 1991a. *International Law*. Dartmouth.
- 1991b. “Justifying International Acts.” (book review). In *American Journal of International Law* 85, no. 2, 385–390.
- 1991c. “Peaceful Settlement of Environmental Disputes.” In *Nordic Journal of International Law* 60, 73–92.
- 1991d. “The Future of Statehood. (Symposium: After the Cold War: International Law in Transition).” In *Harvard International Law Journal* 32, no. 2, 397–410.
- 1991e. “Theory: Implications for the Practitioner.” In *Theory and International Law: An Introduction*, 1–45. British Institute of Int’l and Comparative Law.
- 1992a. “The Power of Legitimacy Among Nations.” (book review). In *American Journal of International Law* 86, no. 1, 175(4).
- 1992b. “Breach of Treaty or Non-Compliance? Reflections on the Enforcement of the Montreal Protocol.” In *Yearbook of International Environmental Law* 3, 123–162.
1993. “Eunomia. A New Order for a New World.” (book review). In *American Journal of International Law*. (forthcoming).
1994. “Self-determination Today: Problems of Legal Theory and Practice.” In *International and Comparative Law Quarterly* 43, no. 2. (forthcoming).



## LÂM, MAIVÂN CLECH

CUNY Law School, 65-21 Main Street, Flushing, NY

- 1992a. "Making Room for Peoples at the United Nations: Thoughts Provoked by Indigenous Claims to Self-determination. (The Nations Within: Ethnic Group Demands in a Changing World)." In *Cornell International Law Journal* 25, no. 3, 603-622.
- 1992b. "The Age of Association: the Indigenous Assertion of Self-Determination at the United Nations." (unpublished manuscript).
1994. "Indigenous Hawaiians' Options for Self-Determination under U.S. and International Law." In *Law and Society*. (Vienna, forthcoming).

## LANDAUER, CARL

Heller, Ehrman, White &amp; McAuliffe, San Francisco, CA

1989. "International Legal Structures." (book review). In *Harvard International Law Journal* 30, no. 1, 287-291.
1990. "An Introduction to Contemporary International Law: a Policy-Oriented Perspective." (book review). In *Harvard International Law Journal* 31, no. 1, 397-402.
1992. "Hugo Grotius and International Relations." (book review). In *Harvard International Law Journal* 33, no. 1, 327-333.
- 1993a. "J.L. Brierly and the Modernization of International Law." In *Vanderbilt Journal of Transnational Law* 25, no. 5, 881-917.
- 1993b. "Political Questions/Judicial Answers: Does the Rule of Law Apply to Foreign Affairs?" (book review). In *American Journal of International Law* 87, no. 3, 465-467.

## LEARY, VIRGINIA A.

State University of New York at Buffalo School of Law, Buffalo, NY

1992. "Postliberal Strands in Western Human Rights Theory: Personalist-Communitarian Perspectives." In *Human Rights in Cross-Cultural Perspectives: A Quest for Consensus*, ed. An-Na'im. Philadelphia: University of Pennsylvania Press.

## LENOBLE, JACQUES

Université Catholique de Louvain, Faculté de Droit, 1348 Louvain-La-Neuve, Belgium

- and Francois Ost. 1980. *Droit, mythe et raison: essai sur la derive mythologique de la rationalité juridique*. Bruxelles: Facultés universitaires Saint-Louis, 1980.
1981. "Responsabilité Internationale des Etats et Controle Territoriale." In *Revue belge de droit international* 1981-82, 95.
1986. "The Implicit Ideology of Human Rights and Its Legal Expression. (Great Britain)." In *Liverpool Law Review* 8, no. 2, 153-167.

1987. "Die Zurechenbarkeit Volkerrechtswidriger Handlungen Multinationaler Gesellschaften." In *Demokratie und Recht* 1–22.
- and Andre Berten. 1990. *Dire la norme: droit, politique et enonciation*. Bruxelles: E. Story-Scientia; Paris.
- and Nicole Dewre. 1992. *L'Europe au soir du siècle: identité et démocratie*. Paris: Editions Esprit.
1994. *Droit et Communication: La Transformation du Droit Contemporain*. Paris: Ed. du Cerf.

MACKLEM, PATRICK

Faculty of Law, University of Toronto, Toronto, Canada

- 1991a. "First Nations Self-government and the Borders of the Canadian Legal Imagination." In *McGill Law Journal* 36, no. 2, 382–456.
- and Michael Asch. 1991b. "Aboriginal Rights and Canadian Sovereignty: an essay on R. v. Sparrow." In *Alberta Law Review* 29, no. 2, 498–517.
- and C. Scott. 1992. "Constitutional Ropes of Sand or Justiciable Guarantees? Social Rights in a New South African Constitution." In *University of Pennsylvania Law Review* 141, 1.
- 1993a. "Distributing Sovereignty: Indian Nations and Equality of Peoples." In *Stanford Law Review* 45, 1311.
- 1993b. "Ethnonationalism, Aboriginal Identities, and the Law." In *Ethnicity and Aboriginality: Case Studies in Ethnonationalism*, ed. Michael D. Levin. Toronto: University of Toronto Press, 8–28.
- 1994a. *Normative Dimensions of Aboriginal Self-Government*. Ottawa: Royal Commission on Aboriginal Peoples.
- 1994b. "Indigenous Peoples and the Canadian Constitution: Lessons for Australia?" In *Public Law Review* 4, 153–190.
- 1994c. "North American Indigenous Sovereignty and the 1992 Charlottown Accord: A Voice from the North." In *The Unheard Voices: A Quincentenary Response to Columbus (1492–1992)*, ed. Donald Grinde, Jr. Los Angeles: UCLA Press.

MANAS, JEAN

Harvard Law School, Cambridge, MA

1988. "Immigration Law: Exclusion of Aliens on Ideological and Associational Grounds." In *Harvard International Law Journal* 29, no. 2, 559–565.

MATTHEWS, DOUGLAS E.

St. Thomas University School of Law, Miami, FL

1989. "International Inequality: Some Global Regional Perspectives. (The Latin American Debt Crisis)." In *Wisconsin International Law Journal* 7, no. 2, 261–316.
- 1991a. "Lome IV and ACP/EEC Relations: Surviving the Lost Decade." In *California Western International Law Journal* 22, no. 1, 1–58.

- 1991b. "Lome IV: Surviving the Last Decade." Cambridge: Harvard Law School (thesis).

MINKKINEN, PANU

University of Helsinki, Research Project "Polycentric Law," P.O. Box 35, FIN-00014, Finland

1992. "Otherness and Difference: On the Cultural Logic of Racial Tolerance." In *Law and Critique* III, no. 2, 147-167.

MORGAN, EDWARD M.

Davies, Ward & Beck, P.O. Box 63, 1 First Canadian Place, Toronto, Canada

- 1986a. "Constitutional Discontinuity and International Recognition in Zimbabwe: a Theoretical Perspective." Cambridge: Harvard Law School (thesis).
- 1986b. "Self-government and the Constitution: a Comparative Look at Native Canadians and American Indians." In *American Indian Law Review* 12, no. 1, 39-56.
- 1987a. "Contract Theory and the Sources of Rights: an Approach to the Arbitrability Question." In *Southern California Law Review* 60, no. 4, 1059-1082.
- 1987b. "Internalization of Customary International Law: An Historical Perspective." In *Yale Journal of International Law* 12, no. 1, 63-83.
- 1988a. "Aliens and Process Rights: the Open and Shut Case of Legal Sovereignty." In *Wisconsin International Law Journal* 7, no. 1, 107-147.
- 1988b. "Criminal Process, International Law, and Extraterritorial Crime." In *University of Toronto Law Journal* 38, no. 3, 245-277.
- 1988c. "International Legal Structures." (book review). In *Osgoode Hall Law Journal* 26, no. 1, 207-233.
- 1988d. "Retributory Theater." In *American University Journal of International Law and Policy* 3, no. 1, 1-64.
- 1988e. "The Imagery and Meaning of Self-Determination." In *New York University Journal of International Law and Politics* 20, no. 2, 355-403.
1989. "Foreign State Debtors in Domestic Courts: a Theory of Sovereign Immunity." In *Banking & Finance Law Review* 3, no. 3, 287-327.
- 1990a. *International Law and the Canadian Courts: Sovereign Immunity, Criminal Jurisdiction, Aliens' Rights, and Taxation Powers*. Toronto: Carswell.
- and Ofer Artias. 1990b. "Rabbi Kahane, International Law and the Courts: Democracy Stands on its Head." In *Temple International and Comparative Law Journal* 4, no. 2, 185-210.

NAKAGAWA, JUNJI

Tokyo Institute of Technology, Center for Humanities and Social Sciences, 12-1, O-okayama 2-chome, Meguro-ku, Tokyo 152, Japan

1990. *Shigen Kokuyuka Funso no Ho Katei*. Tokyo: Kokusai Shoin.

NESIAH, VASUKI

Harvard Law School, Cambridge, MA

1993. "Toward a Feminist Internationality: a Critique of U.S. Feminist Legal Scholarship." In *Harvard Women's Law Journal* 16, 189–210.

ONUMA, YASUAKI

University of Tokyo, Faculty of Law, 3-1, Hongo 7-chome, Bunkyo-ku, Tokyo 113, Japan

1981. "Order, Freedom, Justice, Power: The Challenges for International Law, Remarks." In *Proceedings of the American Society of International Law* 75, 163–167.
1984. "Pitfalls of Internationalization." In *IHJ Bulletin* 4, no. 4, 1.
- 1986a. "'Japanese International Law' in the Prewar Period: Perspectives on the Teaching and Research of International Law in Prewar Japan." In *Japanese Annual of International Law* 29, 23.
- 1986b. "Forty Years after the Nuremberg and Tokyo Tribunals: The Impact of the War Crimes Trials on International and National Law, Remarks." In *Proceedings of the American Society of International Law* 80, 67–68.
- 1986c. "The Tokyo Trial: Between Law and Politics." In *The Tokyo War Crimes Tribunal: An International Symposium*, ed. Chihiro Hosoya, 45–52.
- and Yong-dal So. 1986d. *Zainichi Kankoku Chosenjin to Jinken: Nihonjin to teiju gaikokujin to no kyosei o mezashite*. Tokyo: Yuhikaku.
- and Yuichi Takano. 1987a. *Kokusai Rengo to Nihon: Takano Yuichi Sensei koki kinen ronbunshu*. Tokyo: Kobundo.
- 1987b. *Tokyo Saiban kara Sengo Sekinin no Shiso e*, 2d ed. Tokyo: Toshindo.
1989. "Between Natural Right of Man and Fundamental Rights of States." In *Enlightenment, Rights, and Revolution*, eds. Neil MacCormic and Zenon Bankowski, 134–154.
1990. "'Japanese International Law' in the Postwar Period: Perspectives on the Teaching and Research of International Law in Postwar Japan." In *Japanese Annual of International Law* 33, 25.
1993. *A Normative Approach to War: Peace, War, and Justice in Hugo Grotius*. Oxford: Clarendon Press; New York.

PAUL, JOEL R.

Washington College of Law, American University Law School, Washington, DC

1988. "The Isolation of Private International Law." In *Wisconsin International Law Journal* 7, no. 1, 149–178.
1991. "Comity in International Law." In *Harvard International Law Journal* 32, no. 1, 1–79.

## PORRAS, ILEANA

University of Utah, College of Law, Salt Lake City, UT

1992. "The Rio Declaration: A New Basis for International Cooperation." In *Review of European Community and International Environmental Law* 1, 3. Reprinted in *Greening International Law*, ed. P. Sands, Earthscan Publications, 1993. U.S. edition of *Greening International Law*, New Press. (forthcoming May, 1994).
- 1993a. "On Terrorism: Reflections on Violence and the Outlaw." In *Utah Law Review*. (forthcoming).
- 1994a. "On Terrorism: Reflections on Violence and the Outlaw." In *Politics after Identity*, eds. D. Danielsen and K. Engle, Routledge. (forthcoming).
- 1994b. "Trading Places, Greening World Trade or Trading in the Environment." *ASIL—Proceedings of the 88th Annual Meeting*. (forthcoming).
- 1994c. "The Idea of Implementation in International Law: Emerging Principles of International Environmental Law." (unpublished manuscript).

## PURVIS, NIGEL

Office of the Legal Adviser, Department of State, Washington, DC

1990. "Critical Legal Studies in Public International Law." Cambridge: Harvard Law School (thesis).
1991. "Critical Legal Studies in Public International Law." In *Harvard International Law Journal* 32, no. 1, 81–127.

## RILES, ANNELEISE

Harvard Law School, Cambridge, MA

1991. "Spheres of Exchange and Spheres of Law: Identity and Power in Chinese Marriage Agreements." In *International Journal of the Sociology of Law* 19, 501–523.
- 1993a. "Aspiration and Control: International Legal Rhetoric and the Essentialization of Culture." (note). In *Harvard Law Review* 106, no. 3, 723–740.
- 1993b. "Disciplines and Cultures: Perspectives on International Law and the Colonial Encounter." (unpublished manuscript, 126 pp.).
1994. "Representing in Between: Law, Anthropology, and the Rhetoric of Interdisciplinarity." In *University of Illinois Law Review*. (forthcoming).
1995. "The View from the International Plane: Perspective and Scale in the Architecture of Colonial International Law." In *Law and Critique*. (forthcoming).

## ROMANY, CELINA

CUNY Law School, 65-21 Main Street, Flushing, NY

1985. "Passion: an Essay on Personality." (book review). In *Revista Juridica de la Universidad de Puerto Rico* 54, no. 3, 587–610.

1990. "Ellos/Ellas y Nosotras: Breve Paseo por las Autopistas y Callejones Sociales." In *Centro de Estudios Puertorriqueños Journal*, Hunter College, Spring.
1991. "Ain't I a Feminist? (Feminism in the 90s: Bridging the Gap Between Theory and Practice)." In *Yale Journal of Law and Feminism* 4, no. 1, 23–33.
1992. "Neither Here nor There . . . Yet (Gender and Colonial Subordination)." In *Callaloo, A Journal of African-American Arts and Letters* 15, no. 4, 1034–38.
- 1993a. "Women as Aliens: A Feminist Critique of the Public/Private Distinction in International Human Rights Law." In *Harvard Human Rights Journal* 6, 87–125.
- 1993b. "Hacia Una Critica Feminista del Derecho Internacional en Materia de Derechos Humanos." FEM–Mexico.
- 1994a. "Killing the Angel in the House: Digging for the Political Vortex of Male Violence Against Women." In *The Public Nature of Private Violence*, ed. Martha Fineman. (forthcoming, Routledge Press).
- 1994b. "State Responsibility Goes Private: A Critique of the Public/Private Distinction." In *Women's International Human Rights*, ed. Rebecca Cook. (forthcoming, University of Pennsylvania Press).
- 1994c. "A Question of Power: Towards Gender Equality in a New South Africa." In *Columbia Human Rights Law Review*. (forthcoming).
- 1994d. "Feminism at the End of the Cold War (review of *The Morning After: Sexual Politics at the End of the Cold War* by Cynthia Enloe)" In *New York University Journal of International Law and Politics*. (forthcoming).

SATHIRATHAI, SURAKIART

Office of the Prime Minister's Policy Advisory Council, Pitsanulok House, Bangkok, Thailand

1982. "Legal Basis of the Universal Declaration of Human Rights: an Analysis of its International and National Law Basis." Cambridge: Harvard Law School (thesis).
1983. *Structural Problems of International Economic Law*.
1984. "An Understanding of the Relationship between International Legal Discourse and Third World Countries." In *Harvard International Law Journal* 25, no. 2, 395–419.
1985. "An Understanding of the Relationship among International Legal Discourse about Development, Third World Countries, and International Peace: a Thesis." Cambridge: Harvard Law School (thesis).
- 1987a. Thailand and International Trade Law. [Bangkok]: Graduate Institute of Business Administration of Chulalongkorn University.
- and Frederick E. Snyder, eds. 1987b. *Third World Attitudes toward International Law: an Introduction*. Dordrecht [Netherlands]; Boston: M. Nijhoff; Hingham, MA: Distributors for the United States, Kluwer Academic Publishers.

## SCOTT, CRAIG

University of Toronto, Faculty of Law, Toronto, Canada

1989. "The Interdependence and Permeability of Human Rights Norms: Towards a Partial Fusion of the International Covenants on Human Rights." In *Osgoode Hall Law Journal* 27, 769–878.
- 1992a. "Grenada, Nicaragua and Panama: Tracking Force-for-Democracy Rhetoric in the 1980s." In *Canada and the Americas, Proceedings of the Twentieth Annual Conference of the Canadian Council on International Law*. (Ottawa: CCIL) 18–42.
- and Patrick Macklem. 1992b. "Constitutional Ropes of Sand or Justiciable Guarantees? Social Rights in a New South African Constitution." In *University of Pennsylvania Law Review* 141, 1–148.
- and Jennifer Nedelsky. 1992c. "Constitutional Dialogue." In *Social Justice and the Constitution: Perspectives on the Social Union for Canada*, eds. Joel Bakan and David Schneiderman. (Ottawa: Carleton University Press, 1992), 59–83.
1993. "Dialogical Sovereignty: Preliminary Metaphorical Musings." In *State Sovereignty: The Challenge of a Changing World, Proceedings of the 21st Annual Conference of the Canadian Council on International Law*. (Ottawa: CCIL, 1993), 267–293.

## SLAUGHTER BURLEY, ANNE-MARIE

See BURLEY, ANNE-MARIE

## SNYDER, FRANCIS G.

European University Institute, Department of Law, Florence, Italy

- 1980a. "Law and Development in the Light of Dependency Theory." In *Law and Society Review* 14, no. 3, 723–804.
- 1980b. "Order and Dispute: an Introduction to Legal Anthropology." (book review). In *Modern Law Review* 43, no. 2, 231–232.
1982. "Legal Imperialism: American Lawyers and Foreign Aid in Latin America." (book review). In *Wisconsin Law Review* 1982, no. 3, 373–396.
1983. "Rules and Processes: the Cultural Logic of Dispute in an African Context." (book review). In *Modern Law Review* 46, no. 4, 527–532.
- and Peter Slinn, eds. 1987a. *International Law of Development: Comparative Perspectives*. Abingdon, Oxon.: Professional Books, 1987.
- 1987b. "New Directions in European Community Law." In *Journal of Law and Society* 14, no. 1, 167–182.
- 1988a. "Law, Custom and Social Order: the Colonial Experience in Malawi and Zambia." (book review). In *Modern Law Review* 51, no. 2, 252–258.
- 1988b. "The Broken Stairways to Consensus: Village Justice and State Courts in Minangkabau." (book review). In *Journal of Legal Pluralism and Unofficial Law* 27, 153–159.
- 1990a. "Introduction. (New Perspectives on European Law)." In *Modern Law Review* 53, no. 5, 573–577.

1990b. *New Directions in European Community Law*. London: Weidenfeld and Nicolson; Littleton, Co: Distributed in United States by Fred B. Rothman & Co.

SPECHT, LEOPOLD

Patzak, Specht & Krauss, Johannesgasse 16, 1010 Vienna, Austria

1988. "On Progressive Contractualism." Cambridge: Harvard Law School (thesis).

TARULLO, DANIEL K.

State Department, Washington, DC

1985a. "Logic, Myth, and the International Economic Order." In *Harvard International Law Journal* 26, no. 2, 533-552.

1985b. "Managing Trade Relations in the 1980s: Issues Involved in the GATT Ministerial Meeting of 1982." (book review). In *American Journal of International Law* 79, no. 4, 1089-1091.

1986a. "Foreword: the Structure of U.S.-Japan Trade Relations. (The Conference on the Legal Framework of U.S.-Japan Economic Relations, May 2-4, 1985, Harvard Law School)." In *Harvard International Law Journal* (Special Issue) 27, 343-360.

1986b. "Law and Politics in Twentieth Century Tariff History." In *UCLA Law Review* 34, no. 2, 285-370.

1987a. "Beyond Normalcy in the Regulation of International Trade." In *Harvard Law Review* 100, no. 3, 546-628.

1987b. "Structural Conflict: the Third World Against Global Liberalism." (book review). In *Harvard International Law Journal* 28, no. 1, 211-222.

1987c. "The US-EC Trade Relationship and the Uruguay Round." In *Common Market Law Review* 24, no. 3, 411-426.

1990. "The New GATT Round of Multilateral Trade Negotiations: Legal and Economic Problems." (book review). In *American Journal of International Law* 84, no. 1, 338-342.

1991. "Foreign Trade in the Present and a New International Economic Order." (book review). In *American Journal of International Law* 85, no. 1, 245-247.

TENNANT, CHRIS

Department of Anthropology, Harvard University, Cambridge, MA

and M.E. Turpel. 1990. "A Case Study of Indigenous Peoples: Genocide, Ethnocide and Self-Determination." In *Nordic Journal of International Law* 59, 287-319.

1991. "Justification and Cultural Authority in s. 35(1) of the Constitution Act, 1982: Regina v. Sparrow." In *Dalhousie Law Journal* 14, no. 2, 372-86.



1993. "The Rights of Indigenous Peoples in International Law (review of *Indian Law/Race Law*, by James Falkowski)." In *Harvard International Law Journal* 34, no. 1, 277–284.
1994. "Indigenous Peoples, International Institutions, and the International Legal Literature from 1945–1993." In *Human Rights Quarterly* 16, no. 1, 1–57.
1994. "Les développements récents en droit international public au sujet des peuples autochtones, 1945–1994." In *Recherches amérindiennes au Québec* (forthcoming).

## TEUBNER, GUNTHER

European University Institute, Department of Law, Florence, Italy

1988. *Autopoietic Law: A New Approach to Law and Society*. Berlin; New York: W. de Gruyter.
- 1989a. "How the Law Thinks: Toward a Constructivist Epistemology of Law." In *Law & Society Review* 23, no. 5, 727–757.
- 1989b. *Recht Als Autopoietisches System*. Frankfurt am Main: Suhrkamp.
1991. "Global Bukowina: The Politics of Lex Mercatoria." (unpublished manuscript).
1992. "The Two Faces of Janus: Rethinking Legal Pluralism." In *Cardozo Law Review* 13, no. 5, 1443–1462.
1993. *Law as an Autopoietic System*. Trans. Anne Bankowska and Ruthe Adler; ed. Zenon Bankoski. Oxford, UK; Cambridge, USA: Blackwell.

## TRUBEK, DAVID M.

Office of International Studies Programs, University of Wisconsin, Madison, WI

1981. "The Construction and Deconstruction of a Disputes-Focused Approach: An Afterword." In *Law and Society Review* 15, no. 3–4, 727–747.
1983. "A Strategy for Legal Studies: Getting Bok to Work. (Comments on the Bok Report)." In *Journal of Legal Education* 33, no. 4, 586–593.
1984. "Where the Action is: Critical Legal Studies and Empiricism. (Critical Legal Studies Symposium)." In *Stanford Law Review* 36, no. 1–2, 575–622.
- 1985a. "Reconstructing Max Weber's Sociology of Law." (book review). In *Stanford Law Review* 37, no. 3, 919–936.
- and Sheldon J. Plager. 1985b. "The Place of Law and Social Science in the Structure of Legal Education. (Social Science in Legal Education)." In *Journal of Legal Education* 35, no. 4, 483–488.
- and John Esser. 1988. "Critical Empiricism" in *American Legal Studies: Paradox, Program, or Pandora's box?* Madison, Wis.: Institute for Legal Studies, University of Wisconsin-Madison Law School.
- and John P. Esser. 1989. "'Critical Empiricism' in American Legal Studies: Paradox, Program, or Pandora's box? (includes bibliography) (Review

Symposium: Critical Empiricism Sociological Studies)." In *Law and Social Inquiry* 14, no. 1, 3–52.

1990a. "Back to the Future: The Short, Happy Life of the Law and Society Movement." In *Florida State University Law Review* 18, no. 1, 1–55.

and John P. Esser. 1990b. "From 'Scientism Without Determinism' to 'Interpretation Without Politics': A Reply to Sarat, Harrington and Yngvesson." In *Law and Social Inquiry* 15, no. 1, 171–180.

and Robert L. Nelson and Royman L. Solomon, eds. 1992. *Lawyers' Ideals/Lawyers' Practices: Transformations in the American Legal Profession*. Cornell University Press: Ithaca, N.Y.

#### TURPEL, MARY ELLEN

Dalhousie Law School, Halifax, N.S., Canada

and Philippe Sands. 1988a. "Peremptory International Law and Sovereignty: Some Questions." In *Connecticut Journal of International Law* 3, no. 2, 364–369.

and Philippe Sands. 1988b. "The Reconstruction of Jus Cogens Alone is Not Enough." In *Connecticut Journal of International Law* 3, no. 2, 371.

1989–1990. "Aboriginal Peoples and the Canadian Charter: Interpretive Monopolies, Cultural Differences." In *Canadian Human Rights Yearbook Annual*, 3–45.

1990a. "The Law of Nations and the New World; International Law and Aboriginal Human Rights, and The Rights of Peoples." (book review). In *Canadian Bar Review* 69, no. 4, 828–840.

and P. Monture. 1990b. "Ode to Elijah: Reflections of Two First Nations Women on the Rekindling of Spirit at the Wake for the Meech Lake Accord. (Canada)." In *Queen's Law Journal* 15, no. 2, 345–359.

1991. "Home/land. (Critical Perspectives on Family Law: Race, Gender, Class)." In *Canadian Journal of Family Law* 10, no. 1, 17–40.

#### WARBRICK, COLIN

University of Durham, Department of Law, UK

1987. "Refugees." In *International and Comparative Law Quarterly* 36, no. 4, 924–931.

1990a. "The Theory of International Law: Is There an English Contribution?" In *Perestroika and International Law*, ed. W.E. Butler, 41–59.

1990b. "The Application of International Law in the English Legal System." In *Perestroika and International Law*, eds. A. Carty and G. Danilenko, 71–91.

and A. Carty. 1992. *Theory and International Law: An Introduction*.

and Vaughan Lowe. 1994. *The United Nations and the Principles of International Law: Essays in Memory of Michael Akehurst*. Routledge.

WEILER, JOSEPH H.H.

Harvard Law School, Cambridge, MA

- 1982a. "Israel and the Creation of a Palestinian State: The Art of the Impossible and the Possible." In *Texas International Law Journal* 17, no. 3, 287-385.
- and Francois Petry. 1982b. *The European Parliament and its Foreign Affairs Committees*. Padova: Cedam; New York.
1983. "Courts and Free Markets: Perspectives from the United States and Europe." (book review). In *Common Market Law Review* 20, no. 1, 147-157.
- 1984a. "Attitudes of MEPs Towards the European Court—Some Interim Results. (Members of the European Parliaments)." In *European Law Review* 9, no. 3, 169-175.
- 1984b. "Eric Stein—A Tribute. (University of Michigan Law School)." In *Michigan Law Review* 82, no. 5-6, 1160-1162.
- 1985a. *Il Sistema Comunitario Europeo: Struttura Giuridica e Processo Politico*. Bologna: Il Mulino.
- and James Modrall. 1985b. "Institutional Reform: Consensus or Majority? (European Community)." In *European Law Review* 10, no. 5, 316-333.
- 1985c. *Israel and the Creation of a Palestinian State: A European Perspective*. London; Dover: N.H.: Croom Helm.
- 1986a. "Eurocracy and Distrust: Some Questions Concerning the Role of the European Court of Justice in the Protection of Fundamental Human Rights Within the Legal Order of the European Communities." In *Washington Law Review* 61, no. 3, 1103-1142.
- 1986b. "Le Parlement Europeen." (book review). In *Common Market Law Review* 23, no. 1, 221-224.
- 1986c. "The European Parliament: Performance and Prospects." (book review). In *Common Market Law Review* 23, no. 1, 233-236.
- 1986d. *The Future of the European Community in the Light of the American Federal Experience*. Bonn: Deutsch-Amerikanische Juristen-Vereinigung.
- and Alain Greilsammer. 1987a. *Europe's Middle East Dilemma: The Quest for a Unified Stance*. Boulder: Westview Press.
- 1987b. "On Law and Policy in the European Court of Justice: A Comparative Study on Judicial Policymaking." In *Common Market Law Review* 24, no. 3, 555-589.
- and Antonio Cassese. 1988a. *Change and Stability in International Law-making*. Berlin; New York: De Gruyter.
- and Alain Greilsammer. 1988b. *Europe and Israel: Troubled Neighbours*. Berlin; New York: De Gruyter.
- and Antonio Cassese. 1989a. *International Crimes of State: A Critical Analysis of the ILC's Draft Article 19 on State Responsibility*. Berlin; New York: De Gruyter.

- 1989b. "Pride and Prejudice—Parliament v. Council. (European Community)." In *European Law Review* 14, no. 5, 334–346.
- 1989c. "The North Atlantic Assembly." (book review). In *American Journal of International Law* 83, no. 2, 413–414.
- and Jean Paul Jacque. 1990. "On the Road to European Union—A New Judicial Architecture: An Agenda for the Intergovernmental Conference." In *Common Market Law Review* 27, no. 2, 185–207.
1991. "The Transformation of Europe. (Symposium: International Law)." In *Yale Law Journal* 100, no. 8, 2403–2483.

WRANGE, PÅL

Faculty of Law, Stockholm University, Stockholm, Sweden

1989. "Ordet och Bomben (The Word and the Bomb)." In *Hype Magazine* 2.
- 1990a. "En Diskussion Utan Innehåll? Critical Legal Studies och Folkrådet (A Conversation Without Content? International Law and CLS)." In *Juridisk Tidskrift* 2, 256–270.
- and Per Ahlin. 1990b. *Folkens Själbestämmerätt (The Right of Self-determination)*. Stockholm: Swedish Institute for International Affairs.
- 1990c. "Review of Per Cramér's Neutralitetsbegreppet." In *Svensk Juristtidning* 75, 125–132.
- 1991a. "Eritreas Rät till Själbestämme (Eritrea's Right to Self-determination)." In *Eritreanytt*, 25.
- 1991b. *Ströddda Anmärkningar om Neutralitetsrätten (Notes on Neutrality)*. Swedish Association for International Human Law.
- 1991c. "Reflections on Law, Schizophrenia, and the Gulf Crisis." In *Juridisk Tidskrift* 3, 378–381.
- and P. Ahlin. 1992a. *Den Eviga Freden? Perspektiv på den Nya Världsordningen (Eternal Peace? Perspectives on the New World Order)*.
- 1992b. "När Kommer den Nya Världsordningen? (When Comes the New World Order?)." In *Den Eviga Freden? Perspektiv på den Nya Världsordningen*, eds. P. Ahlin and P. Wrangle. 189–211.
- 1992c. "Law, Force and Contingency. Notes on a Bold Monograph on Article 2(4) and the Problems of Finding a Proper Basis for International Legal Reasoning." In *Nordic Journal of International Law* 61, 83–99.
- 1993a. "Från Domstolsession till Jamsession eller Martti Koskenniemi och Juridikens Slut (From Court Session to Jam Session or Martti Koskenniemi and the End of Law)." In *Retfærd* 64, 3–22.
- 1993b. "Neutraliteten i den Nya Världsordningen (Neutrality in the New World Order)." In *Liberal Debatt* 5, 38–42.
1994. "Om Vetenskaplig Autism och Akademisk Inskränkthet (On Scientific Autism and Academic Narrowmindedness)," 5 *Juridisk Tidskrift* 3, 661–664.